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State of California)
County of Los Angeles) ss

Notice Type: HRG - NOTICE OF HEARING

Ad Description:
20-0894-S1

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

10/09/2020

Executed on: 10/09/2020
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Robert J. Hanklin

Signature



Email * A 0 0 0 0 0 5 5 4 0 0 0 4 *

NOTICE OF PUBLIC HEARING
You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on Thursday, November 5, 2020 at approximately 10:00AM or soon thereafter to consider the following: Mitigated Negative Declaration (MND), Errata, Mitigation Measures, Mitigation Monitoring Program (MMP) and related California Environmental Quality Act (CEQA) findings, report from the Los Angeles City Planning Commission, draft Ordinance relative to effectuating a Vesting Zone Change from P-2 and PB-2 to (T)(Q)C4-2D and Appeals filed by 1) Supporter's Alliance for Environmental Responsibility (Representative: Richard Drury, Lozeau Drury, LLP) and 2) Katelyn Scanlan from the determination of the LACPC's in adopting the MND, the Errata to the MND and MMP for the MND and approving a Master Conditional Use Permit to allow the sale and dispensing of a full-line of alcoholic beverages for on-site consumption for up to two establishments and a Site Plan Review for the demolition of an existing three-story parking structure; and the construction, use, and maintenance of a 23-story mixed-use building and a 28-story mixed-use building, on top of a podium that is four stories above grade and two stories subterranean; the mixed-use development will include 640 apartment units, 10,738 square feet of commercial floor area, 1,921 vehicular parking spaces (714 residential and 500 commercial spaces, with 707 existing spaces to remain), 500 residential bicycle parking spaces and 1,340 commercial bicycle parking spaces; the proposed maximum floor area ratio would be 4.65:1; the Project proposes to remove 19 nonprotected street trees and 24 non-protected trees on-site and the amount of soils removed or exported is approximately 137,000 cubic yards for the properties located at 3432 - 3470 West Wilshire Boulevard; 659 - 699 South Mariposa Avenue; 3265 - 3287 West 7th Street; and 666 - 678 South Irolo Street, subject to Conditions of Approval. Applicant: Central Plaza, LLC Representative: Edgar Khalafian Case Nos. CPC-2016-3692-VZC-MCUP-SPR-1A; ENV-2016-3693-MND In conformity with the Governor's Executive Order N-29-20 (March 17, 2020) and due to concerns over COVID-19, this Los Angeles City Council committee meeting will be conducted telephonically. The audio for this meeting is broadcast live on the Internet at www.lacity.org/government/follow-meetings/council-committee-meetings. The live audio can also be heard at: (213) 621-CITY (Metro), (818) 904-9450 (Valley), (310) 471-CITY (Westside) and (310) 547-CITY (San Pedro Area). Members of the public who would like to offer public comment on the items listed on the agenda should call 1 869 254 5252 and use Meeting ID No. 161 644 6531 and then press #: Press # again when prompted for participant ID. Once admitted into the meeting, press *9 to request to speak. Requests for reasonable modification or accommodation from individuals with

disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: <https://www.fcc.gov/consumers/guide/telecommunications-relay-services-its>. If you are unable to telephone-in at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012 or submitted by email to: clerk.plumcommittee@lacity.org. In addition, you may view the contents of Council file No. **20-0894-S1** by visiting: <http://www.lacouncilfile.com>. Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints. HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles
10/9/20

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